

## BLUE LAKE METROPOLITAN DISTRICT NO. 2

### NOTICE OF ANNUAL MEETING

BOARD OF DIRECTORS	OFFICE	TERM EXPIRES
Mark Bush	President	May 2027
Charles Foster	Secretary / Treasurer	May 2027
John Fair	Assistant Secretary	May 2027
Russell Watterson, Sr.	Assistant Secretary	May 2025
Timothy Craft	Assistant Secretary	May 2025

NOTICE IS HEREBY GIVEN that the Board of Director of the Blue Lake Metropolitan District No. 2, Weld County, Colorado, will hold their annual public meeting on Monday November 18, 2024, at 10:00 a.m. via zoom/teleconference:

<https://us06web.zoom.us/j/86366734638?pwd=Kudurb4l7KhaeNLaFtJ8KlU1a8CB2.1>

Meeting ID: 863 6673 4638

Passcode: 440073

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Pursuant to Section 32-1-903(6)(a), C.R.S. as it was amended by SB 23-110.

This meeting is open to the public. No action will be taken.

#### AGENDA ITEMS:

- a. Status of Public Infrastructure
- b. Status of Bonds
- c. Review of Unaudited Financial Statements
- d. Questions and Answers: (2-minutes limit per person)
- e. Adjourn.